



# Information Sheet

Project // Casot – Bar Establishment Location // 1508 S 1500 E Request Type // Conditional Use Petition // PLNPCM2021-00682

**Applicant // Scott Evans** 

### **Request Summary**

Salt Lake City has received an application from Scott Evans, the lessee of the property at 1508 S 1500 E, for a **Conditional Use for a Bar Establishment**. The applicant intends to use the building for a wine bar and workspace. The building has 1397 SF of interior space, and 189 SF of front yard outdoor patio space is proposed. There are 6 parking spaces required for this project and there are 8 proposed parking spaces on site.

The property is located in the CN (Neighborhood Commercial District) zoning district which requires a Conditional Use process for a bar establishment. The Conditional Use process looks at compatibility, location, configuration, and potential impacts of the request.

#### **Review Criteria**

The City's Planning Staff will review the proposal against adopted policies and regulations and provide a recommendation to the Planning Commission. The conditional use standards of approval can be accessed here - <u>21A.54.080</u>

## **Public Process and Next Steps**

- The Planning Division is in the process of obtaining public comment on this proposal to help identify concerns and issues from the public.
- Early notification of the project was sent to property owners and residents within 300 FT.
- Notice has been sent to the Chair of the community organization for this area.
- The Planning Commission will hold a public hearing and will make a decision on the proposal. The Planning Commission public hearing will be scheduled at a future date.
- Additional information including the date, agenda, and staff report will be posted as they are available

### **City Planning Staff Contact**

If you have questions about the proposal or if you have comments please contact the City staff planner assigned to the proposal:

• Amy Thompson at (385) 226-9001 or <a href="mailto:amy.thompson@slcgov.com">amy.thompson@slcgov.com</a>

### **Attachments**

- A. Project Narrative Submitted by Applicant
- B. Plans submitted by Applicant
- C. Vicinity Map



